## **Monthly Club Report**

## COIN CLUB Month of \_\_\_\_\_, 2020

\_\_\_\_How many members attended your last meeting?

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How many Guests & \_\_\_\_ New members?

Please list officers & board for new year, (If not listed in newsletter that you send me) if you want them printed in ANA Club Newsletter.

\_\_\_\_Door prizes? (Check if applicable)

Raffle?

50/50 drawing? "

Show-n-Tell? "

Refreshments? "

Who gave the program and what was the title?

\_\_\_\_Guest speakers?

Auction? How many lots?

Special activities? Charity events? Dinners? Fairs? Trade show?

Anyone speak at a school, Library, civic organization on numismatics? Who & where?

Scouting events? Explain.

Red Book distribution? Explain.

Club Coin Show? How was it? How many Dealer tables? Attendance?

Awards won by your club this month? Awards won by members? Who & What?

\_\_\_\_\_FUN bus trip? FUN show attended? \_\_\_\_\_Anything else that you want printed in ANA Club Newsletter? Attach.

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